

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	B H P V SR SEC SCHOOL BHPV TOWNSHIP VIZAG. AP
2	AFFILIATION NO.(IF APPLICABLE)	130028
3	SCHOOL CODE (IF APPLICABLE)	57011
4	COMPLETE ADDRESS WITH PIN CODE	BHPV SR SEC SCHOOL, BHPV TOWNSHIP P.O, VISAKHAPATNAM, VISAKHAPATNAM, - 530012
5	PRINCIPAL NAME	KAJOL CHATTERJEE
6	PRINCIPAL QUALIFICATION	M.A B Ed
7	SCHOOL EMAIL ID	bhpvsrsecschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6309311333

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://bhpvssschool.org/img/affiliation_EX-02576-1718.pdf">http://bhpvssschool.org/img/affiliation_EX-02576-1718.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.bhpvssschool.org/img/affiliation_EX-02576-1718.pdf">http://www.bhpvssschool.org/img/affiliation_EX-02576-1718.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.bhpvssschool.org/img/State_NOC_1974.pdf">http://www.bhpvssschool.org/img/State_NOC_1974.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.bhpvssschool.org/img/State_NOC_1974.pdf">http://www.bhpvssschool.org/img/State_NOC_1974.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://bhpvssschool.org/img/VIZAG_STRUCTURAL.pdf">http://bhpvssschool.org/img/VIZAG_STRUCTURAL.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://bhpvssschool.org/img/Fire_certificate_New.pdf">http://bhpvssschool.org/img/Fire_certificate_New.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://bhpvssschool.org/img/Self_Declaration.pdf">http://bhpvssschool.org/img/Self_Declaration.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://bhpvssschool.org/img/Sanitary_Certificate_New.pdf">http://bhpvssschool.org/img/Sanitary_Certificate_New.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://bhpvssschool.org/documents2.php?id=fee">http://bhpvssschool.org/documents2.php?id=fee</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://bhpvssschool.org/documents2.php?id=ac">http://bhpvssschool.org/documents2.php?id=ac</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://bhpvssschool.org/documents2.php?id=smc">http://bhpvssschool.org/documents2.php?id=smc</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://bhpvssschool.org/documents2.php?id=pta">http://bhpvssschool.org/documents2.php?id=pta</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.bhpvssschool.org/documents2.php?id=res">http://www.bhpvssschool.org/documents2.php?id=res</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MS KAJOL CHATTERJEE
2	TOTAL NO. OF TEACHERS	26

	PGT	7
	TGT	7
	PRT	11
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Anusha
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. A Lakshmi Rao

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	44	43	99	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14164
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 44
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF	<a href="https://youtu.be/khiMzbYk9VQ">https://youtu.be/khiMzbYk9VQ</a>

THE SCHOOL
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